# You are hereby summoned to attend a meeting of the

# MAIDSTONE BOROUGH COUNCIL

Date: Wednesday 25 October 2017

Time: 6.30 p.m.

Venue: Town Hall, High Street, Maidstone

# Membership:

Councillors Adkinson, Barned, Mrs Blackmore, Boughton, Brice, D Burton,

M Burton, Butler, Clark, Cox, Cuming, Daley, Ells, English, Fermor, Fissenden, Fort, Garland, Garten, Mrs Gooch, Greer (Mayor), Mrs Grigg, Harper, Harvey, Harwood, Hastie,

Mrs Hinder, Joy, Lewins, McLoughlin, B Mortimer, D Mortimer, Munford, Naghi, Newton, Perry, Pickett, Powell, Prendergast, Mrs Ring, Mrs Robertson, Round, J Sams, T Sams, Spooner,

Springett, Mrs Stockell, Vizzard, Webb, Webster, de Wiggondene, Wilby, Willis and Mrs Wilson

AGENDA Page No.

1. Prayers

- 2. Apologies for Absence
- 3. Dispensations (if any)
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 7. Minutes of the meeting of the Borough Council held on 19 July 1 6 2017
- 8. Mayor's Announcements
- 9. Petitions
- 10. Question and Answer Session for Members of the Public

**Issued on 17 October 2017** 

**Continued Over/:** 

Alison Broom, Chief Executive

Alisan Brown



- 11. Questions from Members of the Council to the Chairmen of Committees
- 12. Current Issues Report of the Leader of the Council, Response of the Group Leaders and Questions from Council Members
- 13. Report of the Maidstone Joint Transportation Board held on 19 7 22 April 2017 Amendments to the Maidstone Joint Transportation Board Agreement
- 14. Report of the Policy and Resources Committee held on 25 July 23 24 2017 Policy on Disposal of Property Amendments to the Constitution
- 15. Report of the Policy and Resources Committee held on 25 July 25 62 2017 Medium Term Financial Strategy
- 16. Report of the Strategic Planning, Sustainability and
  Transportation Committee held on 12 September 2017 Maidstone Borough Community Infrastructure Levy (CIL)
  Charging Schedule: Approval
- 17. Report of the Strategic Planning, Sustainability and
  Transportation Committee held on 12 September 2017 Maidstone Borough Local Plan (2017): Adoption
- 18. Oral Report of the Communities, Housing and Environment Committee to be held on 17 October 2017 (if any)
- 19. Report of the Head of Legal Partnership Appointment of 585 589 Monitoring Officer
- 20. Membership of Committees

The Council is asked to approve the following changes to reflect the wishes of the Leader of the Conservative Group:

### **Communities, Housing and Environment Committee**

Delete Councillor Perry as a Member of the Committee and add Councillor Garten

Add Councillor Perry as a Substitute Member of the Committee

### **Licensing Committee**

Delete Councillor Perry as a Member of the Committee and add Councillor Cuming

Add Councillor Perry as a Substitute Member of the Committee

## **Planning Committee**

Add Councillor Perry as a Substitute Member of the Committee

The Council is asked to approve the following change to reflect the wishes of the Leader of the UKIP Group:

### **Planning Committee**

Delete Councillor Ells as a Substitute Member of the Committee

### **PUBLIC SPEAKING**

In order to book a slot to speak at this meeting of the Council, please contact on 01622 602030 or by email on <a href="mailto:committeeservices@maidstone.gov.uk">committeeservices@maidstone.gov.uk</a> by 5.00 p.m. one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

#### **ALTERNATIVE FORMATS**

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact 01622 602030 or**<u>committeeservices@maidstone.gov.uk</u>
To find out more about the work of the Council, please visit <a href="www.maidstone.gov.uk">www.maidstone.gov.uk</a>